Kacou 29 (Kc.29) : The voices of discrepancy

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 29:THE VOICES OF DISCREPANCY

(Preached on Sunday January 19th, 2003 in Locodjro, Abidjan - Ivory Coast)

1 After Tommy Osborn, Billy Graham and many others, Ewald Frank is one of the biggest voices of discrepancy that mankind has known in this generation. And I do not understand how a small preacher was not afraid to lay his hands on what God has already completed, even if an angel came from heaven to ask him to do so.
2 If someone were to act this way, it should not be Ewald Frank ... did not God see Bosworth, Ern Baxter, Wood, Argan Bright, Schoeman, Preller, Sothman, Pearry Green, or Billy Paul who were all with William Branham and who resided in the U.S.A? If William Branham was there, could Ewald Frank publish his circular letters, brochures and books beside the Message of William Branham?
3 After some preachings of William Branham, Orman Neville or someone else would come and dismiss the audience, often with some edifying words which were never allowed to be kept on the tapes and the brochures even if it was Brother Neville, or even a prophecy. All this did not serve as a lesson to Ewald Frank and Alexis Barilier by whom God also speaks. And it is all these voices of discrepancy that have led to division among them.
4 What do these voices of discrepancy say? Like the Louis Segond version, Ewald Frank reports that it is a question of seven golden candlesticks in Revelation 1:20 while William Branham said it is a question of seven golden lamps. Seven lamps but only one candlestick, only one Church. And, in a discussion with them, one of them told me that in the Greek original of Revelation, it was a question of seven golden candlesticks. You see?
5 For the baptism, the Lord Jesus Christ said, "in the Name of the Father, the Son and the Holy Spirit" and that is written. But it was by the Holy Spirit that Peter said that it should be "in the Name of the Lord Jesus Christ" and we believe it because it is the revelation that makes the difference between the children of the Kingdom and those of this century.
6 Ewald Frank corrects, contradicts William Branham saying that God was talking to angels when He said "Let us make man in our image and after our likeness." And yet, a man has nothing in common with an angel. In Revelation 5, although an angel is sinless, he could not take the book of the redemption because he is not a redemptive relative of man.
7 An angel is different from a man. Does man have wings? Is an angel male or female? When you read Genesis 1: 26 to 27, what does Colossians 1:15 say? Who is the image of the invisible God? God was talking to Himself regarding the attributes that He would manifest one day on the earth.
8 God created the man spirit as He Himself is Spirit. He created man with a body as He Himself would manifest Himself in a Body on the earth. He pulled Eve out of the side of Adam for on the cross, the Church would be pulled out of his side. You see? If the angels are in man’s image, so the blood of the Lord Jesus Christ would redeem some demons. But that is not possible.
9 Whether it is on the thunders, on the seventy weeks of Daniel, Ewald Frank has only revealed the image of a crafty seducer, forged to pervert the ways of the truth. And whoever has understood this Message will see that, what natural Germany did to the Jews, it is what she has done to the Christians of the whole world through her son Ewald Frank without any hand being able to stop him. You see?
10 How can Ewald Frank contest Revelation 10:7 to William Branham and you listen to such a man? And in the virtue of which mandate is he doing it while we know that the Word of God comes only to the prophet? If William Branham is not Revelation 10:7, then he is a false prophet. But I tell you that Revelation 10:7, it is the seventh heavenly angel, and the seventh

heavenly angel is the Spirit of Elijah and it will always be the Spirit of Elijah until the rapture for the Spirit of Elijah is the Spirit of Enoch, the Spirit of the rapture.

11 If you do not understand, I will give another example: When the Lord Jesus Christ said that He came on the earth in the virtue of Isaiah 61, if, after this, an apostle like Peter comes to say that the Lord Jesus Christ is a true prophet, his miracles are authentic, and such and such things are true, all he did is true, all he said is true, BUT ONLY THAT THE LORD JESUS CHRIST IS NOT ISAIAH 61, that is to say that the Lord Jesus Christ is a false prophet. And that is what Ewald Frank has done. [Ed: The congregation says, “Amen!”].

12 And if, one day, somebody came to say that all I have said and I have done, it is the truth but I am not Matthew 25:6, that is to say that I am a false prophet. Because, then, upon which foundation have I done all these things? That is what Ewald Frank has tried to show through his ministry and you do not understand it. [Ed: the congregation says, “Amen!”]. When John the Baptist says he came on the earth in the virtue of Isaiah 40:3, if someone comes to say afterwards that John the Baptist was a true prophet, but only that he is not Isaiah 40, that is to say, that John the Baptist is a false prophet. [Ed: the congregation says, “Amen!”].

13 And a Brother showed me a book or a circular letter in which Ewald Frank says that now God reveals his Word through teachers and theologians. He tells the Branhamists that the evening time has now passed. But if you acknowledge that the evening time is passed, tell them also that the evening Message is rotten manna and that it is the Message of Matthew 25:6 that they must follow. The evening Message now serves us as a foundation according to Revelation 12:1 as the Bible was the foundation for William Branham. [Ed: The congregation says, “Amen!”].

14 Well. In the vision of April 24, 1993, the assemblies of the evening time were represented by a mixed-race woman. There was a mixture of seeds. On the one hand, we have thunderists and on the other hand para-thunderists. Clans everywhere some look toward Switzerland and Germany and others look toward the U.S.A and Jeffersonville.

15 In the anticipated vision of the Bride that William Branham saw, you remember the countries of origin of the three young girls who were breaking the line: the Switzerland of Alexis Barillier, the Germany of Ewald Frank and the 3rdyoung girl was from the USA with Billy Paul and Joseph Branham. It is from these three nations that disorder was created in the Message of William Branham. There are these nations which crucified the Message of William Branham.

16 All is indicated and drawn in the Message and the Branhamists do not understand it. Why? Revelation 3:14 says that they are blind and they do not know it. And yet, prophetically, it must be so in order that the virgins of the 7th watch may fall asleep while expecting the midnight Cry, the midnight Cry that the elect are expecting after the Message of the evening time. [Ed: The congregation says, “Amen!”]. I have talked about these things in details in various preachings and you know it.

17 And I repeat that if, today, an assembly of the Message of William Branham like the one in Krefeld or Jeffersonville rose up and said: "Hallelujah! The awakening of the Bride has started here!", that would be a seduction because the Bible does not say that one of the virgins would awake and wake up the others, but it would be a Cry according to Matthew 25:6, a preaching that would do it. And every Cry or trumpet brought about an Exodus. [Ed: The congregation says, “Amen!”].

18 Well. Know that the serpent, that venomous being that crawls in the bush, is a pure relative, flesh for flesh, bone for bone, of the members of those Catholic, Protestant,

evangelical and Branhamist churches. They should have a pious thought whenever a snake is killed, but I see that they all ignore it. And yet, before the curse struck their ancestor in Genesis 3: 14, their human form had already escaped in the person of Cain. This is pure truth and I challenge the scientists of the earth to demonstrate to me that the DNA test on the blood of snakes and the blood of all those who are opposing this Message reveals no affinity. [Ed: The congregation says, “Amen!”]

19 The reason why I could never follow or listen to Joseph and Billy Paul Branham or Ewald Frank is that I had truly understood the prophetic faith. I can never follow an apostle, a church prophet, evangelist, or teacher because the Bible does not tell me to do it. It is by a living prophet messenger that God has always spoken to mankind.

20 And the apostles, church prophets, evangelists and teachers, it is to take what this prophet messenger said and to spread it all over the face of the earth. That is their mission. They are the priest of the new Covenant and that is the role of the priests. Whether you are bishops, reverends, ...! Whatever you are, you must be the echo of the living prophet messenger of your time. Outside of that, you are servants of the devil. [Ed: The congregation says, “Amen!”].

21 The day of the departure of Moses, Joshua was beside him and Moses laid his hand upon him according to Deuteronomy 34:9. But it was because Joshua was a prophet messenger that Israel followed him. The day of the departure of Elijah, Elisha was beside him and Elijah had thrown the mantle on him according to 2 Kings 2. But it was because Elisha was a prophet messenger that the saints of his time followed him. A child of God only follows a living prophet messenger. [Ed: The congregation says, “Amen!”].

22 And If William Branham laid his hands upon someone, either his son or one of those who followed him, that would be in contradiction with the Bible because Matthew 25 says that all his group would fall asleep and a Cry would sound somewhere to awake them. [Ed: The congregation says, “Amen!”].

23 And like the old Bishop Polycarp, not by boldness but by conviction, I call Ewald Frank and all the children of Branham and all their suite, as well as all the Branhamists, to this Message. If that is possible, let Joseph and Billy Paul Branham show me that they are Joseph and Billy Paul and not Hophni and Phinehas, the two sons of Eli ... Otherwise, at least, after you have heard me, I would like to invite you to humility so that the same God, who spoke by William Branham and who is here at midnight, may reveal Himself to you.

24 Outside of the prophet messengers, any other voice is a voice of discrepancy. And that is why you take different ways. But if God must gather you, it is through a living prophet messenger and I tell you that there is a prophet messenger on the earth. [Ed: The congregation says, “Amen!”].

25 The Catholic leaders are voices of discrepancy; the Protestant leaders are voices of discrepancy; the evangelical leaders are voices of discrepancy; the Branhamist leaders are voices of discrepancy. All these church prophets, pastors, evangelists, bishops, reverends that you see all over the face of the earth, they are voices of discrepancy.

26 And according to Matthew 13:24 to 30 and Matthew 24:31, the trumpet of God to gather the elect of the four winds is sounding today on the earth and you are hearing it with your own ears. And outside of this, they are voices of discrepancy. And he that has ears to hear, let him hear!

Similar chapters: Kc.28 and Kc.39